



**ARMY PUBLIC SCHOOL, JHANSI CANTT – 284001**  
**9454542346 (Civ), 6909 (Army)**  
**(Email: armyjhs@gmail.com) school website: www.apsjhansi.com)**

Ref. No.: 1300/65/APSJ

22 Dec 2023

The Editor, Jhansi (UP)

Dear Sir,

Please publish the under mentioned advertisement in your News Paper on **23 Dec 2023**.

**ADVERTISEMENT**

**Advertisement No- 06/2023**

**REQUIRED TEACHERS FOR ARMY PUBLIC SCHOOL, JHANSI**  
**(PRIVATE UNAIDED SCHOOL)**

1. Applications are invited for CSB qualified candidates for **Regular** appointment of teachers in Army Public School, Jhansi (English Medium, CBSE Affiliated) for the following posts:-

Ser	Name of Post	No of Post	Qualification Requirement
<b><u>PGTs</u></b>			As per AWES Rules/ Norms. (Refer school website for details).
(a)	Maths	01	
(b)	English	02	
(c)	Psychology	01	
(d)	Pol Science	01	
(e)	Physics	01	
(f)	History	01	
(g)	Geography	01	
<b><u>TGTs</u></b>			
(h)	Science	01	
(i)	S.St	02	
(k)	Special Educator	01	
<b><u>PRT</u></b>			
(l)	PRT	02	

**Note:-**

(a) Interested candidates can collect application Form of Rs 100/- from Army Public School, Jhansi during office hours. Form can also be downloaded from school website [www.apsjhansi.com](http://www.apsjhansi.com) and to be submitted along with a DD of Rs 100/- in favour of Army Public School, Jhansi. Last date of submission of application along with photocopies of marks sheets, experience certificates is **20 Jan 2024**. No application would be accepted thereafter. Applications will be accepted in **hard copy** only.

- (b) No TA/DA will be admissible.  
(c) Mention e-mail ID & contact number on the form.  
(d) CSB interviews will be conducted at **APS, Jhansi**.

2. Payment will be made on publication of above advertisement in your newspaper.



**Copy to:-**

Yours Sincerely,

*Meenakshi*

(Mrs Meenakshi Panjwani)  
Principal

HQ 614 (I) Mech AD Bde - For information please.

**ARMY PUBLIC SCHOOLS**  
**APPLICATION FOR TEACHING STAFF**

Application form for the post of PGT/TGT/PRT

School where you would like to work:-

Please paste  
recent  
passport size  
colour  
photograph  
Do not staple

1 **PERSONAL DATA :**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth & Age : \_\_\_\_\_
- (d) Nationality : \_\_\_\_\_
- (e) State : \_\_\_\_\_
- (f) Address : \_\_\_\_\_

(g) Contact Details :-

Landline No (with STD Code) -----

Mob No -----

Email ID -----

2. **PRESENT / PREVIOUS OCCUPATION:**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Designation of superior In charge : \_\_\_\_\_
- (d) Contact No of superior( for verification if need be) : -----
- (e) Period of notice you will have to give, if selected? : \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_

3 **FAMILY LIFE**

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse  
-----  
No of children with age and sex  
-----  
-----

4 **EDUCATIONAL RECORDS : School, College Or University**Give details of all exams starting from **Secondary school onwards**.

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

**Graduation/Post Graduation through correspondence or regular:** \_\_\_\_\_

5. Have you cleared CSB: \_\_\_\_\_ CTET/STET: \_\_\_\_\_  
(date) (date)
6. Name of classes you would prefer to teach with subjects:-  
(a) Classes \_\_\_\_\_ (b) Subjects: \_\_\_\_\_
7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....  
\_\_\_\_\_
8. Merit Scholarship won? If so what? \_\_\_\_\_
9. Languages you can read write and speak fluently.  
(a) (b) (c)
10. Any books/articles written? If so, give their titles/ Magazines in which published?  
\_\_\_\_\_

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experience in Years
From	To					
Experience as TGT year (Exact dates to be indicated)						
From	To					
Experience as PRT year (Exact dates to be indicated)						
From	To					

Include any other post held which are relevant to the field of Education.

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_  
 (b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?  
 Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
 Girls : \_\_\_\_\_ Girls: \_\_\_\_\_

- (b) Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

- (a) What kind of health do you keep? .....  
 (b) Do you need any medical treatment/assistance for the disease you are suffering from.....  
 (c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:  
 (b) Any experience on working on computer details.  
 (c) Do you own a personal Laptop, if yes give details:  
 (d) Your knowledge of computer hardware :

17. **OTHER ACTIVITIES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution: -  
 (i) \_\_\_\_\_  
 (ii) \_\_\_\_\_

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- (a) Name: \_\_\_\_\_ (b) Name \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_

19. I have / have not been selected at CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been / have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools  
 (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.  
 (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.  
 (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

(Signature of applicant)

**INSTRUCTIONS TO CANDIDATES**

1. Please download and print the Application Form.
2. Fill the name **of only one school in a cluster**.
3. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent coloured passport size photograph on the form and attached one additional photographs for Call Letter.
5. Send by post. No applications will be accepted via e-mail.
6. Send DD for Rs 100/- payable at a bank closed to the location of the school.